

# Christ Episcopal Church

107 South Washington Street  
Rockville, Maryland 20850  
301-762-2191

[christchurch@cecrockville.org](mailto:christchurch@cecrockville.org)

**SUNDAY 10 AM WORSHIP** continues both live and streamed *via* [YouTube](#) and is accessible on our church website [www.christchurchrockville.org](http://www.christchurchrockville.org). We welcome all those who choose to worship from home.

Laetare Sunday  
March 19, 2023, AT 10:00 AM  
Holy Eucharist

*Christ Church is a vibrant, inclusive community that serves individuals and families of all ages and backgrounds. Each person who comes to us is a special gift of God, and we seek to honor you with the return gift of our hospitality. O God, show us your image in all who come here, that we may welcome them, and You. Amen.*

**All are Welcome!**



## CHRIST CHURCH STAFF

The Rev. Timothy P. Carr, *Rector*  
Rev. Dr. Allison Michael, *Pastor*  
*Children's & Youth Ministry*  
Michael Arrington, *Interim Music Director*  
Judith Schneider, *Parish Administrator*

## THE VESTRY OF CHRIST CHURCH

Emily Pearce, <i>Sr. Warden</i> (23)	Peter McCabe (23)
Matthew Salter, <i>Jr. Warden</i> (24)	Victor Ban (24)
Charles Griffiths III, <i>Treasurer</i> (23)	Rose Buck (25)
Bryant Trost, <i>Vestry Clerk</i> (24)	Moss Kendrix (25)
Dave Scott, <i>CES Board Chair</i>	Jeremy Snider (25)
Emily Correll (23)	

## AT THE GATHERING OF THE PEOPLE

### PRELUDE

**THE HYMN, 143 in the blue hymnal** *Please stand*    THE GLORY OF THESE FORTY DAYS    *Erbalt uns, Herr*

### ACCLAMATION

*Priest*    Bless the Lord who forgives all our sins.

*People*    **God's mercy endures forever.**

*Priest*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*    **Amen.**

### KYRIE

*Priest*    Lord, have mercy.

*People*    **Christ, have mercy.**

*Priest*    Lord, have mercy.

### THE COLLECT OF THE DAY

*Priest*    The Lord be with you.

*People*    **And also with you.**

*Priest*    Let us pray:

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*    **Amen.**

## THE LITURGY OF THE WORD

*Please be seated for the readings*

**THE FIRST LESSON**    A reading from the First Book of the Prophet Samuel 16:1-13.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

**PSALM 23**

*Leader* Let us read Psalm 23, responsively by whole verse.

1 The LORD is my shepherd; \*  
I shall not be in want.

**2 He makes me lie down in green pastures \*  
and leads me beside still waters.**

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

**4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.**

**THE EPISTLE** A reading from the Letter of Paul to the Ephesians 5:8-14.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE GRADUAL HYMN, WLP 773, VS 1 & 2** HEAL ME, HANDS OF JESUS

*Sharpe*

**THE GOSPEL**

John 9:1-41

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner

perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Lector* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE GRADUAL HYMN, WLP 773, VS 3 & 4** HEAL ME, HANDS OF JESUS

*Sharpe*

**THE SERMON**

*The Rev. Timothy P. Carr*

**THE NICENE CREED** *Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The Leader bids the prayers of the congregation for the world, the mission of the church, and for those individuals who have asked for or need our prayers.*

*The Leader and People pray responsively*

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."  
 For the peace of the world, for the welfare of the holy Church of God, and for the unity of all  
 peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our Bishop, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For this city, for every city and community, and for those who live in them, let us pray  
 to the Lord.

*People* **Lord, have mercy.**

*Leader* For the good earth which God has given us, and for the wisdom and will to conserve it, let us  
 pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us  
 pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives,  
 and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the  
 Lord.

*People* **Lord, have mercy.**

*Leader* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* That we may end our lives in faith and hope, without suffering and without reproach, let us pray  
 to the Lord.

*People*     **Lord, have mercy.**

*Leader*     In the communion of Christ Church and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People*     **To thee, O Lord our God.**

*Please add your own petitions, silently or out loud.*

*Silence.*

We pray for

The Froberg & Gretz families, James & the Patterson family, Tom, Joseph, Tess, Glen, Alan, Frances, Jenny, Amanda, Jim & Judy, Donna, Amy, Anthony, Lois, Scholastique, Diana, John, Morgan, John, Marylouise, Louise, Ellen, the Viglianti family, Gene, and Sam.

In the Anglican Cycle of Prayer we pray for

The Anglican Church of Southern Africa

In our Diocesan Cycle of Prayer we pray for

Chapel of the Annunciation, Church House  
The Annunciation (March 25)

In our Parish Cycle of Prayer we pray for

Vivian Baitie

*Silence*

### **THE COLLECT AFTER THE PRAYERS**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

*People* **Amen.**

### **THE CONFESSION OF SIN**

*Priest*     Let us confess our sins against God and our neighbor, kneeling as able.

*Priest and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**THE PEACE**   *Please stand as you are able.*

*Priest*     The peace of the Lord be always with you.

*People*     **And also with you.**

*Priest*     Let us offer to one another a sign of God's peace.

## ANNOUNCEMENTS AND BLESSINGS

Happy Birthday!

Jen Douville, Mike Lacy, Bayo Laniyonu, Emily Marshall, Esme Pickel, Emmalien Simpson, Timothy Smeltzer,  
Emma Tolerton

## THE LITURGY OF THE TABLE

*Priest* Walk in love as Christ loves us and gave Himself a sacrifice for all.

## THE OFFERTORY ANTHEM

ANYHOW  
*Christ Church Choir*

*L. Pittman*

THE DOXOLOGY (*Said*)

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Celebrant and People*

## THE SANCTUS

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith

*Celebrant and People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Donna; The Rev. Doctor Bruce Gray, Father of Susan Townsend Gray; and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

## **THE LORD'S PRAYER**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Priest* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**



## THE AGNUS DEI

Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: grant us peace.

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*All are welcome to receive the sacrament of Holy Communion. Gluten free wafers are available.  
 If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*Priest:* The Gifts of God for the People of God.

### I. THE COMMUNION HYMN, 664 in the blue hymnal

MY SHEPHERD WILL SUPPLY MY NEED

*Resignation*

### II. THE COMMUNION HYMN, LEVAS 183

GOD WILL TAKE CARE OF YOU

*W. Stillman Martin*

1. Be not dis-mayed\_ what - e'er be - tide, God will take care of you;—  
 2. Through days of toil— when heart doth fail, God will take care of you;—  
 3. All you may need— He will pro-vide, God will take care of you;—  
 4. No mat - ter what— may be the test, God will take care of you;—

1. Be - neath His wings\_ of love a - bide, God will take care of you. —  
 2. When dan - gers fierce\_ your path as - sail, God will take care of you. —  
 3. Noth - ing you ask\_ will be de - nied, God will take care of you. —  
 4. Lean, wea - ry one, — up - on His breast, God will take care of you. —

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care\_ of you, God will take care\_ of you. —

III. THE COMMUNION HYMN, LEVAS 145 HAVE THINE OWN WAY, LORD! *George C. Stebbins*

1. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
 2. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
 3. Have thine own way, Lord! Have thine own way! \_\_\_\_\_  
 4. Have thine own way, Lord! Have thine own way! \_\_\_\_\_

1. Thou art the pot - ter, I am the clay! \_\_\_\_\_  
 2. Search me and try me, Mas - ter, to - day! \_\_\_\_\_  
 3. Wound - ed and wea - ry, Help me, I pray! \_\_\_\_\_  
 4. Hold o'er my be - ing Ab - so - lute sway! \_\_\_\_\_

1. Mold me and make me Aft - er thy will, \_\_\_\_\_  
 2. Pur - er than snow, Lord, Wash me just now, \_\_\_\_\_  
 3. Pow - er all pow - er Sure - ly is thine! \_\_\_\_\_  
 4. Fill with thy Spir - it 'Til all shall see \_\_\_\_\_

1. While I am wait - ing, Yield - ed and still, \_\_\_\_\_  
 2. As in thy pres - ence Hum - bly I bow, \_\_\_\_\_  
 3. Touch me and heal me, Sav - ior di - vine! \_\_\_\_\_  
 4. Christ on - ly, al - ways, Liv - ing in me! \_\_\_\_\_

**THE POSTCOMMUNION PRAYER** *Please stand*

*Priest* Let us pray

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**THE BLESSING**

*The Priest blesses the people:*

And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

*People* **Amen.**

**THE RECESSIONAL HYMN, 690 in the blue hymnal**GUIDE ME, O THOU GREAT JEHOVAH *Cwm Rhondda***THE DISMISSAL***Priest* Let us go forth in the Name of Christ!*People* **Thanks be to God.***No Postludes are played during the penitential season of Lent.*

**Minister of Liturgy** Robert James  
**Lector** Peter McCabe  
**Welcomers** Linda & Tom Rhoads, Barbara Newsom  
**Altar Guild** Cheryl Burruss Renfro, Barbara Fennelly,  
 Beverly Picone, Ruth Billinger, Anna Von Arx

**PRAYER AND PASTORAL CARE** *In case of pastoral emergency, call Fr. Tim @ 973-477-0900.*

*The Pastoral Care Committee meets monthly for prayer and to update the parish prayer lists. If you or someone you know is in need of prayer, please call the parish office at 301-762-2191. Some people are concerned about privacy, so here are the lists we maintain.*

- *Prayer for Parishioners*
- *Private Prayer*
- *Prayers for the Friends of Christ Church*
- *Prayers for the Homebound, and Residents of Hospice, Nursing Homes and Rehabilitation Centers*

*For announcement details, please see the Friday Newsletter.*

**COFFEE HOUR CANCELLATION:**

There will be no Coffee Hour Today. It will resume on March 26<sup>th</sup>.

**SUNDAY SCHOOL** - Sunday School (Grades K-5) is held on the **First and Third Sundays** of each month, during the 10 AM service.

**TODAY! March 19** Topic: Judas' betrayal

If you have any questions, please reach out to Amy Trost at [cassara.amy@gmail.com](mailto:cassara.amy@gmail.com)

**YOUTH GROUP REMINDERS:**

**Sunday, March 26** Stuff eggs for Easter Egg Hunt, 11:30am at Christ Church.

**Sunday, April 9 (Easter)** Arrive early (9am) to help set up the Egg Hunt.

**ADDITIONAL ALTAR GUILD MEMBERS NEEDED** - Please consider joining the Altar Guild in its rewarding endeavors. Currently there are 12 members, but the more helpers, the lighter the load. We provide training and work to ensure that no one is required to do a task for which they are unprepared. Contact Anna Von Arx, 301-838-9284 or [advonarx742@gmail.com](mailto:advonarx742@gmail.com).

**EASTER FLOWERS 2023** - We invite you to give a Memorial or Easter Offering of Easter flowers to decorate the Church, for the celebration of the Resurrection of our Savior. A donation of \$30.00 per plant is requested. Order forms are available in the Narthex or on our website.

**Note: Before March 26** – Please bring in new plastic eggs and wrapped Easter candy to support our children’s Egg Hunt on Easter Sunday. There will be a collection area outside of the lunch room.

**OUTREACH**

The Mansfield Kaseman Clinic, a part of Community Reach, to which Christ Church has contributed for years, is back in their original office on West Middle Lane after the devastating flood of December 2021. Christ Church is collecting cleaning supplies for them during the Sundays in Lent. Items may be placed in the box in the church dining room. They also will be happy for monetary donations, which may be mailed to the Community Reach office at 1010 Grandin Ave. #A1, Rockville, 20851 (301-637-0730). If you have questions, contact Emily Correll (301-346-3285) ([egcorrell@verizon.net](mailto:egcorrell@verizon.net)). The following items are the most needed.

- |                              |                           |                    |
|------------------------------|---------------------------|--------------------|
| Tall Kitchen Trash Bags      | Lysol Toilet Bowl Cleaner | Bleach             |
| Small Garbage Bags           | Paper Plates              | Pine Sol           |
| C-Fold Paper Towels (#2 Box) | Paper Cups                | Dishwashing Liquid |
| Paper Towel Rolls            | Plastic Ware              |                    |
| Antibacterial Hand Soap      | Bottled Water             |                    |
| Hand Sanitizer               | Napkins                   |                    |
| Scouring Powder              | Disinfecting Wipes        |                    |
| Facial Tissue                | Windex                    |                    |
| Toilet Tissue                |                           |                    |

**Copyright Permissions**

Music for this service is found in *The Book of Common Prayer* and *The Hymnal 1982*, and *Lift Every Voice and Sing*, and *Wonder, Love, and Praise A Supplement to the Hymnal 1982*, according to the use of The Episcopal Church. *Church Publishing Incorporated, New York. Copyright 1986 by the Church Pension Fund.*

*If the Holy Spirit  
so moves you,  
please scan to  
donate.*



**Welcome Guests!**

We would like to get to know you better!

We invite you to fill out this form and drop it in the offering plate or hand it to one of the greeters at the end of the service. We would love for you to make this your church home and become a part of our extended family.

Thank you for visiting today!

Today’s Date: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Children’s names and ages: \_\_\_\_\_  
 \_\_\_\_\_

I am interested in learning more about:

- Becoming a member of Christ Church
- Baptism
- Weddings
- Nursery/Children/Youth activities
- Adult Formation
- Volunteering during Worship
- Music/Choir programs
- Christ Episcopal School (pre-K– 8)
- Other ministries: